

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 17 2003

Returned to applicant for correction

Corrected application filed

Map filed JUN 17 2003

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The applicant **CHARLES HAKALA**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 50697, Certificate 14177**

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1. The source of water is **Underground**
  2. The amount of water to be changed **2.02 AFA**
  3. The water to be used for **Irrigation & Domestic**
  4. The water heretofore permitted for **Irrigation & Domestic**
  5. The water is to be diverted at the following point **within the SE¼ NW¼ NE¼ Section 4, T.17N., R.23E., M.D.B.&M. or at a point from which the NE corner of said Section 4 bears N. 55°28'47" E., a distance of 1947.5 feet.**
  6. The existing permitted point of diversion is located within **SW¼ NE¼ Section 17, T.17N., R.23E., M.D.B.&M. or at a point from which the E¼ corner of said Section 17 bears S. 61°50'14" E., a distance of 2398 feet.**
  7. Proposed place of use **within the SE¼ NW¼ NE¼ Section 4, T.17N., R.23E., M.D.B.&M. Being APN 15-381-07 (10 Acres)**
  8. Existing place of use **Lots 1 and 2 of the Silver Valley Subdivision within the SW¼ NE¼ Section 17, T.17N., R.23E., M.D.B.&M. 6.0 Acres. 0.505 Acres to be stripped from Lot 1, APN 19-391-01**
  9. Use will be from **January 1st to December 31st** of each year.
  10. Use was permitted from **January 1st to December 31st** of each year.
  11. Description of proposed works **drilled and cased well, pump, motor and distribution system.**
  12. Estimated cost of works **\$15,000.00**
  13. Estimated time required to construct works **Three (3) years**
  14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
  15. Remarks:  

**WESTERN ENGINEERING & SURVEYING SERVICES**  
By **s/Robert H. Cantley**  
**Robert H. Cantley**  
**3032 Silver Sage Drive**  
**Carson City, Nevada 89701**
- Compared cmf/cac ag/sam
- Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 50697, Certificate 14177 is issued subject to the terms and conditions imposed in said Permit 50697, Certificate 14177 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 0.505 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0084 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 5, 2005

Proof of completion of work shall be filed on or before:

December 5, 2005

Water must be placed to beneficial use on or before:

November 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

December 5, 2008

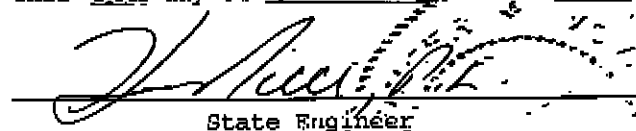
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office;

this 5th day of November, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

